

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <u>ANDREW ALAN ASHLEY</u>	
(b) Address (number and street) <u>2621 JEWELLER DR</u>	<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <u>EDGEWATER FL 32141</u>	2. FEC Candidate Identification Number
4. Party Affiliation <u>INDEPENDENT</u>	5. Office Sought <u>PRESIDENTIAL</u>
6. State & District of Candidate	
3. Is This Statement <u>New</u> (N) OR Amended (A)	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.


(a) Name of Committee (in full) <u>ANDREW ASHLEY IT'S GOING TO HAPPEN 2024</u>
(b) Address (number and street) <u>P.O. Box 7402</u>
(c) City, State, and ZIP Code <u>DAYTONA BEACH, FL 32116</u>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>5-8-23</u>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

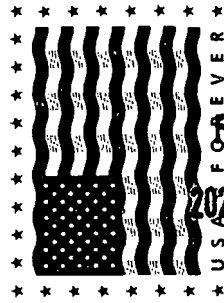
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A. ASHER  
P.O. Box 7402  
Daytona Beach, FL  
32116

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WASHINGTON, DC  
20463



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